272 II. CORINTHIANS. w   
   
 AUTHORIZED VERSION REVISED. AUTHORIZED VERSION.   
   
 bRom. vito, this we groan, longing to clothe groan, earnestly desiring to   
 ourselves with our house which is be clothed upon with our   
 1 Gor, : 3¢seeing that we house which is from hea-   
 e1Corzy shall verily be found clothed, not ven: %if so be that being   
 4 For also we that are in clothed we shall not be   
 naked. do groan, being \found naked. \* For we   
 burdened tabernacle we desire not to that are in this tabernacle   
 aicorxv.ss, be unclothed, but ‘clothed upon, do groan, being burdened:   
 that what is mortal may be swal- not for that we would be   
 5 But \*he that unclothed, but clothed upon,   
 that mortality might be   
 ¢ Ye, xxic lowed up of life. swallowed up of life. °   
   
   
   
 not made with hands fers again, not as such dissolution taking place. See the   
 contrasted with the fleshly for that too similar argument in Rom. viii. 19) in   
 is “not made with hands,” but with other this (tabernacle) we groan (see Rom. viii.   
 dwellings, which are “ made with hands.” 23), longing (i.e. because we desire, the   
 Remember again the Apostle’s occupation reason of our groaning) to put on over   
 of a tent-maker), eternal, in the heavens this (viz. by being alive at the day of   
 (see above).—A difficulty has been raised Christ, and not dissolved as in ver. :—see   
 by some Commentators respecting the zn- on ver. 4 below.—The similitude is slightly   
 termediate disembodied state,—how the changed : the house is now to be put on, as   
 Apostle here regards it, or whether he an outer garmeut, over the fleshly body)   
 regards it at all. But none need be raised. our dwelling-place (the word is slightly   
 The dwelling which in this verse is said, different from that rendered dwelling in   
 at the time of dissolution, to be in the ver, 1: that one being more general, this   
 heavens, is, when we put it on, in next more appropriated to an inhabitant) from   
 verse, our own dwelling-place, which is heaven (treated now as if brought with the   
 from heaven. Thus the intermediate state, Lord at His coming, and put upon us who   
 though lightly passed as not belong- are alive, remain then.—“ Therefore,”   
 ing to the subject, is in the mind says Bengel, “this dwelling-place 23 not   
 of St. Paul.—Some Commentators under- heaven itself”): 3.] seeing that we   
 stand these words themselves (“a dwelling shall verily be found (shall prove to be)   
 not made with hands, eternal, in the hea- clothed (‘having put on clothing,’ vit. @   
 wens”) of the intermediate state of absence body), not naked (without a body: sce   
 from the body: others, of an émmediate this rendering justified in Greek Test.,   
 glorified body in heaven, to be united with where I have also discussed the other trans-   
 the body of the resurrection. Calvin hesi- lations. The verse asserts strongly, with   
 tates : “It is whether he intends a view to substantiate and explain ver. 2,   
 the state o blessed immortality which the truth of the resurrection or glorified   
 awaits the faithful after death, or the in- body; and I see in it a reference to the   
 corruptible and glorious body which shall deniers of the resurrection, the Apos-   
 be after the resurrection. In either of tle combated in 1 Cor. xv.: its sense being.   
 these senses there is objectionable : this : “ For Ido assert again, that we shall   
 but I prefer taking it, that the beginning in that day prove to be clothed with a body,   
 of this building shall be the blessed state and not disembodied spirits.”   
 of the soul after death, and its consum- 4.) Confirmation and explanation of   
 mation the glory of the final resurrection.” ver. 2. For also (a reason, why we long   
 But if this be so, (1) the parallel not to clothe ourselves with our house which   
 hold, between the dwelling in one ease, and is from heaven, as in ver. 2) we who are   
 the dwelling in the other,—and (2) the in this tabernacle (literally, taber-   
 Janguage of ver. 2 is against it, below. nacle, i.e., before spoken of) do groan,   
 2.] For also (our knowledge, that being burdened (not by troubles and   
 we possess such a building of God, even sufferings, nor by the body itself, which   
 in the case of our body being dissolved, would be directly opposite to sense: but.   
 is testified the earnest desire which we for the reason which follows): because we   
 have, to put on that new body without are not willing (literally, as follows) to